

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

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IN RE:	:	CHAPTER 13
Mark Margallis	:	
Debtor	:	CASE NO. 16-04115
	:	

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**REQUEST FOR NOTICES AND SERVICE OF PAPERS**

PLEASE TAKE NOTICE, that the undersigned, as counsel for Luzerne County Flood Protection Authority, an interested party in the above-captioned bankruptcy case, hereby requests, pursuant to U.S. Bankruptcy Court Rules 2002 and 9007, and 11 U.S.C. §§ 342 and 1109(b) of the U.S. Bankruptcy Code, that all notices given or required to be given and all papers served or required to be served in these proceedings be also given to and served upon:

**James R. Wood, Esquire  
Portnoff Law Associates, Ltd.  
2700 Horizon Drive, Suite 100  
King of Prussia, PA 19406  
Telephone No. (484) 690-9341 Facsimile No. (484) 690-9301  
jwood@portnoffonline.com**

PLEASE TAKE FURTHER NOTICE that under 11 U.S.C. § 1109(b) of the U.S. Bankruptcy Code, this request includes not only notices and papers referred to in the Bankruptcy Rules specified above, but also includes, without limitation, orders and notices of any application, motion, petition, pleading, request, hearing, complaint or demand, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, email, hand delivery, telephone, telegraph, telecopy, facsimile, telex, electronically or otherwise.

**PORTNOFF LAW ASSOCIATES, LTD.**

**By: /s/ James R. Wood, Esquire**  
James R. Wood, Esquire  
2700 Horizon Drive, Suite 100  
King of Prussia, PA 19406  
(484) 690-9341 (telephone)  
(484) 690-9301 (facsimile)  
Attorney for Luzerne County Flood Protection  
Authority

16-44766-0/RFN/kad